FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152813-A **Type of Permit:** FILMING **Release Date:** 07/31/2019

Production Company TEAM WIN WORLDWIDE

Insured Company Name NOT A VALID POLICY
Contact Phone No. 1 323-331-9534
Contact Phone No. 2
Fax
Address 4315 PROSPECT AVE
LOS ANGELES, California 90027

Production Title SIXUP

Type of Production Commercial - Internet

Producer Alex Wenger

Director Jarod Shannon

1st AD n/a n/a

Production Manager Hillary Freedman

FilmL.A. Coordinator CJ Leavens

Location Manager Alexander Wenger
Primary Phone Mobile - 310-490-2519
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA MONITOR FEES $492.00

Total Permit Fee $492.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00152813-A	**Location Manager**	Alexander Wenger
Production Company	TEAM WIN WORLDWIDE	Primary Phone	Mobile - 310-490-2519
Insured Company	NOT A VALID POLICY	Secondary Phone	
Production Title	SIXUP		

Location Address 6201 Winnetka Ave, Los Angeles, CA, 91371

Location Name PIERCE COLLEGE

Location Type College/University

Film Dates 6/11/2019 - 6/11/2019 10:00 - 23:00 1 day

Open or Closed to the Public Open

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document APPOINTMENT OF FILM THIS PRODUCTION SERVICES AA - COMPLETE.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	12
Cube Trucks	1
Vans	1

Personnel on Location

Type	Quantity
Cast	5
Crew	15
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Handheld equipment; Interior Dialogue; Interior models against scenery; Interior motion without sound; Filming in Classroom, Old Library and hallway;

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Summary Information — Location

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Jurisdiction	**Political:** Los Angeles City - Council District 03	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 530	**Grid:** C7	
Coordinator Note	LAUSD FilmLA Monitor required 6/11 0900-2300 (14 hours)		
Coordinator Note	LA City Fire - School Fire Walk Through - Spot Check Approved per Inspector Owens.		
Coordinator Note	No Charge Rider A created to collect monitor fees.		

Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of TEAM WIN (Name of "Principal" / Production Company) ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 6.7.2019 By _____ (Representative's Signature)

TEAM WIN	2330 W 3RD ST
Name of "Principal" (Production Company)	Principal's Address
ALEXANDER WENGER	LA CA
Print Princpal Representative's Name	City, State, Zip Code
PRODUCER	310.490.2519
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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